

# **City of Marquette, MI**

*300 West Baraga Avenue  
Marquette, Michigan 49855*



## **Meeting Agenda - Final**

**Monday, June 29, 2015**

**7:00 PM**

**Commission Chambers**

**City Commission**

**Call to Order, Pledge of Allegiance & Roll Call****Note of Agenda Changes****Approval of the Agenda****Announcements****Boards and Committees**

1. [15-278](#) Recognition of Outgoing Member:  
-Emily Lanctot, Arts and Culture Advisory Committee
2. [15-279](#) Welcome New Member:  
-Liz Dow, Superior Watershed Partnership Representative on Sustainable Community Ad Hoc Committee  
-Nina van den Ende, Traffic-Parking Advisory Committee
3. [15-302](#) Appointments:  
-G.G. Gordon, Police-Fire Pension Board, for a term ending 04-14-17  
-Ellen Weingarten, Parks and Recreation Advisory Board, for a term ending 01-29-18
4. [15-280](#) Reappointment:  
-Dan Emmendorfer, Investment Advisory Board, for a term ending 07-01-18

**Public Hearing(s)**

5. [15-293](#) Public Hearing - Community Development Block Grant Part 2 Blight Prevention Application - 215 South Front Street Restoration Project  
**Attachments:** [215 S. Front Project Grant](#)

**Presentation(s)**

6. [15-275](#) U.P. Children's Museum Youth Leadership Award, Nevaeh Pifer
7. [15-069](#) Marquette Housing Commission, by Chair Dotty LaJoye

**Proclamations**

8. [15-284](#) Designation of July as Parks and Recreation Month  
**Attachments:** [Parks and Recreation Month Proclamation](#)

**Public Comment - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.**

### **Consent Agenda**

- 9 a.     [15-023](#)           Approve the total bills payable in the amount of \$604,991.06
- 9 b.     [15-046](#)           Approve the minutes of the June 15, 2015 special Commission meeting.
- Attachments:   [06-15-15](#)
- 9 c.     [15-281](#)           Community Energy Manager Pilot - Memorandum of Understanding
- Attachments:   [MEO MOU](#)
- 9 d.     [15-286](#)           Lakeview Arena Compressor Service
- Attachments:   [LVA Compressor SRV Contract](#)
- 9 e.     [15-288](#)           Property and Liability Insurance Coverage for Fiscal Year 2015-16
- Attachments:   [MML Quote](#)  
                              [MMRMA Quote](#)
- 9 f.     [15-297](#)           International Food Festival - Special Event Permit
- Attachments:   [Exchange Club Special Event Permit](#)
- 9 g.     [15-298](#)           Fiscal Year 2015 Capital Improvement Bonds
- Attachments:   [Notice of Intent-2015](#)
- 9 h.     [15-300](#)           Schedule a Public Hearing for Recommended Zoning Ordinance  
                              Amendments Regarding Parking Requirements in the Community  
                              Business and General Business Zoning Districts
- Attachments:   [051915 PC Minutes Excerpt](#)  
                              [060215 PC Minutes Excerpt](#)  
                              [Draft 02-ZOA-06-15 05192015](#)
- 9 i.     [15-301](#)           Schedule a Public Hearing - 1100 Block of Jefferson Street Special  
                              Assessment Request
- Attachments:   [Special Assessment Report - Jefferson Street - 06-05-15](#)

### **New Business**

10.     [15-299](#)           Local Development Finance Authority FY 2015 Budget
- Attachments:   [LDFA-Budget-FY2015](#)

11.     [15-296](#)       Professional Services for Special Legal Counsel  
                  Attachments:   [BSM Professional Services Agreement](#)
12.     [15-303](#)       Appointment of Superior Trade Zone Primary and Alternate Delegates  
                  and Membership Fees

### Comments from the Commission

### Comments from the City Manager

### Adjournment

---

### Kris M. Hazeres, City Clerk

*This meeting will be live on Marquette Charter Cable Channel 191 and will be rebroadcast (subject to temporary programming) as follows: Tuesday at 11 a.m. and 6 p.m.; Wednesday at noon and 8 p.m.; Thursday at 4 a.m. and 1 p.m.; Friday at 6 a.m. and 6 p.m.; Saturday at noon; and Sunday at 8 a.m. and 4 p.m.*

*If you require assistance to participate in any meeting, program or activity offered by the City of Marquette, please provide advanced notice to City of Marquette ADA Coordinator Eric Stemen at 906-225-8978 or via email at [estemen@mqtcity.org](mailto:estemen@mqtcity.org).*