



City of Marquette, MI

300 West Baraga Avenue
Marquette, Michigan 49855

Meeting Agenda City Commission

Monday, July 13, 2015

7:00 PM

Commission Chambers

Call to Order, Pledge of Allegiance & Roll Call

Note of Agenda Changes

Approval of the Agenda

Announcements

Boards and Committees

1. [15-305](#) Welcome New Members:
-G.G. Gordon, Police-Fire Pension Board
-Ellen Weingarten, Parks and Recreation Advisory Board

Public Hearing(s)

2. [15-306](#) Public Hearing to Consider Ordinance #628 - Amendments to Chapter 80 of the City Code Regarding Parking Requirement Reductions in the Community Business and General Business Zoning Districts
Attachments: [051915 PC Minutes Excerpt](#)
[060215 PC Minutes Excerpt](#)
[Draft 02-ZOA-06-15 05192015](#)
[628 Parking Amendments-Chpt 80](#)
3. [15-307](#) Public Hearing - Special Assessment #582 - 1100 Block of Jefferson Street Special Assessment Request
Attachments: [Special Assessment Report - Jefferson Street - 06-05-15](#)
[Notice of Special Assessment Hearing](#)

Proclamations

4. [15-295](#) Americans with Disabilities Act Pledge
Attachments: [ADA Act Pledge](#)

Public Comment - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

Consent Agenda

- 5 a. [15-024](#) Approve the total bills payable in the amount of \$581,106.69 which excludes \$103.73 in City Commissioner travel reimbursement, this reimbursement will be New Business item #6 (file number 15-325).
- 5 b. [15-047](#) Approve the minutes of the June 29, 2015 Commission meeting.
Attachments: [06-29-15](#)
- 5 c. [15-308](#) Transmission Repair for Front Line Front End Loader
Attachments: [Fabco - Quote Repair July 2015](#)
- 5 d. [15-309](#) Plow Blades and Cutting Edges
- 5 e. [15-316](#) Art on the Rocks - Special Event Permit
Attachments: [Art on Rocks Agreement](#)
- 5 f. [15-318](#) Outback Art Fair - Special Event Permit
Attachments: [Outback Agreement](#)

New Business

6. [15-325](#) Commissioner Cambensy Travel Reimbursement
7. [15-312](#) Bids for Street Improvements/Bituminous Paving and Sanitary Sewer Lateral Replacements
8. [15-314](#) Marquette County Solid Waste Management Authority Intergovernmental Agreement - Proposed Amendment
Attachments: [Intergovernmental Agreement Amendment Request Letter](#)
[Intergovernmental Agreement 6-16-88](#)
9. [15-322](#) Marquette County Solid Waste Management Authority Correspondence
Attachments: [MCSWMA Letter](#)
[Randy Yelle Letter](#)
[Proposal Draft](#)

10. [15-317](#) Clark Lambros Beach Park - Development Agreement

Attachments: [BEA Final Draft](#)
 [BEA Appendices](#)
 [Due Care Plan](#)
 [Due Care Plan - Appendices](#)
 [Grant of License](#)
 [Development Agreement](#)

Comments from the Commission**Comments from the City Manager****Adjournment**

Kris M. Hazeres, City Clerk

This meeting will be live on Marquette Charter Cable Channel 191 and will be rebroadcast (subject to temporary programming) as follows: Tuesday at 11 a.m. and 6 p.m.; Wednesday at noon and 8 p.m.; Thursday at 4 a.m. and 1 p.m.; Friday at 6 a.m. and 6 p.m.; Saturday at noon; and Sunday at 8 a.m. and 4 p.m.

If you require assistance to participate in any meeting, program or activity offered by the City of Marquette, please provide advanced notice to City of Marquette ADA Coordinator Eric Stemen at 906-225-8978 or via email at estemen@mqtcity.org.