



Meeting Agenda City Commission

Monday, November 30, 2015

7:00 PM

Commission Chambers

Call to Order, Pledge of Allegiance & Roll Call

Note of Agenda Changes

Approval of the Agenda

Announcements

Boards and Committees

1. [15-513](#) Welcome New Members:
 - Walt Anderson, Traffic and Parking Advisory Committee
 - Bob Chapman, Planning Commission
 - Casey Rose, Marquette Area Wastewater Treatment Advisory Board
 - Jenna Smith, Marquette Housing Commission
 - Rashna Syed, Student Ex Officio Member, Arts and Culture Advisory Committee
 - Kayce Mullett, Student Ex Officio Member, Parks and Recreation Advisory Board
2. [15-516](#) Recognition of Outgoing Member:
 - Andrew Kalcich, Marquette Housing Commission
3. [15-510](#) Appointments:
 - Dorene Friend, Arts and Culture Advisory Committee, for a term ending 06-01-17
 - Ann Donohue, Arts and Culture Advisory Committee, for a term ending 06-01-17
 - John Carlson, Planning Commission, for a term ending 02-15-17

Public Hearing(s)

4. [15-508](#) Public Hearing to Consider Request for a New Taxi Rate Structure

Attachments: [Garrow Letter](#)

Presentation(s)

5. [15-529](#) Marquette Area Sister Cities Partnership Gift Presentation, by Paulette Lindberg, Leader of the 2015 Delegation to Higashiomi, Japan

6. [15-273](#) UP Health System - Marquette New Hospital Update, by Jim Bogan, UP Health System Market President and Judy Watson-Olson, UP Health System - Marquette Board of Trustees Chair
7. [15-076](#) Marquette Area Wastewater Treatment Facility Advisory Board, by Board Member Brett Schwenke

Public Comment - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

Consent Agenda

- 8 a. [15-032](#) Approve the total bills payable in the amount of \$1,452,162.37
- 8 b. [15-056](#) Approve the minutes of the November 9, 2015 Commission meeting.
Attachments: [11-09-15](#)
- 8 c. [15-507](#) Resolution to Designate a Section of Island Beach Road Right-of-Way
Attachments: [Attachment B](#)
[Resolution](#)
- 8 d. [15-517](#) Ordinance #633 Zoning Ordinance Amendments for the Elimination of Off-Street Parking Permit Requirements
Attachments: [102015 PC Minutes](#)
[03-ZOA-10-15](#)
[Ordinance #633 Zoning 80.42](#)
- 8 e. [15-518](#) Hockey 15, LLC (Royales) - Locker Room Lease
Attachments: [Hockey 15, LLC Lease Agreement](#)
- 8 f. [15-519](#) Marquette Area Public Schools - Locker Room Lease
Attachments: [MAPS Locker Room Lease](#)
- 8 g. [15-520](#) Marquette Iron Rangers, LLC - Locker Room Lease
Attachments: [Iron Rangers Locker Room Lease Agreement](#)
- 8 h. [15-523](#) Request for License to Use City-Owned Property Adjacent to 122 N. Third Street
Attachments: [04-PRU-11-15 Application](#)
- 8 i. [15-525](#) Marquette Junior Hockey - Locker Room Lease
Attachments: [Marquette Junior Hockey Locker Room Lease](#)

- 8 j. [15-526](#) Schedule Public Hearing-Ordinance #634: City of Marquette Non-Discrimination Ordinance
Attachments: [Ordinance #634 Non-Discrimination](#)
- 8 k. [15-527](#) Resolution and Letter of Support - CUPPAD Regional Prosperity Collaborative Initiative Grant
Attachments: [CUPPAD Letter of Support](#)
[CUPPAD Resolution](#)
- 8 l. [15-530](#) Great Lakes Beach Monitoring Grant Agreement
Attachments: [2015 Beach Monitoring Grant](#)
- 8 m. [15-532](#) BP 15-24 Pine Street Lift Station Makeup Air Unit Replacement
- 8 n. [15-533](#) BP15-23 Four-Wheel Drive Tractor with Attachments
- 8 o. [15-534](#) Sale of Surplus Equipment
- 8 p. [15-535](#) Utilization of State Bid for Annual Salt Purchase
- 8 q. [15-536](#) Marquette County Solid Waste Management Authority Bills
- 8 r. [15-537](#) Mountain Tank Repaint and Miscellaneous Repairs
- 8 s. [15-539](#) Request to Waive Variance Application Fee
Attachments: [Grant Lenox Request](#)

Unfinished Business

9. [15-521](#) Presque Isle Park - John B. Anderton Trail System
Attachments: [Presque Isle Trailhead Nomination](#)
[Presque Isle Interior Trails Photos](#)

New Business

10. [15-515](#) City Commission Rules of Procedure #2003-01
Attachments: [2003-01 Rules of Procedure](#)
11. [15-528](#) City Chief of Police and Harbor Master Appointment

Closed Sessions

12. [15-514](#) To consider the purchase of real property pursuant to MCL 15.268 (d).

Comments from the Commission

Comments from the City Manager

Adjournment

Kris M. Hazeres, City Clerk

This meeting will be live on Marquette Charter Cable Channel 191 and will be rebroadcast (subject to temporary programming) as follows: Tuesday at 11 a.m. and 6 p.m.; Wednesday at noon and 8 p.m.; Thursday at 4 a.m. and 1 p.m.; Friday at 6 a.m. and 6 p.m.; Saturday at noon; and Sunday at 8 a.m. and 4 p.m.

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