



City of Marquette, MI

300 West Baraga Avenue
Marquette, Michigan 49855

Meeting Agenda City Commission

Monday, February 8, 2016

7:00 PM

Commission Chambers

Call to Order, Pledge of Allegiance & Roll Call

Note of Agenda Changes

Approval of the Agenda

Announcements

Boards and Committees

1. [16-669](#) Reappointments:
- Paul Schloegel, Planning Commission, for a term ending 02-15-19

Presentation(s)

2. [15-540](#) UP Health System - Marquette New Hospital Update, by Jim Bogan, UP Health System Market President and Judy Watson Olson, UP Health System - Marquette Board of Trustees Chair
3. [16-645](#) Planning Commission, by Chair Taylor Klipp

Public Comment - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

Consent Agenda

- 4 a. [16-593](#) Approve the minutes of the January 25, 2016 Commission meeting.
Attachments: [Minutes 1-25-16](#)
- 4 b. [16-617](#) Approve the total bills payable in the amount of \$502,242.79
- 4 c. [16-658](#) Award Bid BP 16-02 Hydraulic Fire Hose Repair Tool
- 4 d. [16-659](#) Award Bid BP 16-01 Miscellaneous Fire Hose
- 4 e. [16-666](#) Mobile Food Vending Ordinance #624 - Schedule a Public Hearing
Attachments: [624 Mobile Food Vending](#)

- 4 f. [16-668](#) Emergency Resolution for Polling Location Change
Attachments: [Resolution-Emergency Relocation of Precincts](#)
- 4 g. [16-670](#) National Engineers Week
Attachments: [National Engineers Week Proclamation](#)
- 4 h. [16-671](#) Underbody Plow Blades, Plow Shoes and Cutting Edges
- 4 i. [16-672](#) Schedule Public Hearing to Consider Adopting Ordinance #635
Attachments: [Ordinance #635 -CH 80](#)
[Ordinance #628](#)
- 4 j. [16-673](#) Marquette Area Wastewater Treatment Plant - RAS Pump Repair Parts
Attachments: [RAS Pump Rebuild - Quote](#)
[RAS 1](#)
- 4 k. [16-677](#) 906 Polar Roll and Fat Bike Summit
Attachments: [906 Polar Roll](#)

Unfinished Business

5. [16-679](#) Resolution Approving Defeasance of Municipal Service Center Bonds
Attachments: [Resolution-MSC Bond Payoff-02.08.16](#)

New Business

6. [16-651](#) Arts and Culture - Public Art Task Force
Attachments: [A&C Master Plan Goal 1](#)
[A&C October Minutes](#)
7. [16-664](#) Update to Economic Development Plan and Business Dynamics Profile
Attachments: [Proposal from Place Dynamics Update ED Plan 2016](#)
8. [16-678](#) Michigan Department of Natural Resources - 2016 Grant Applications
Attachments: [Williams Tennis Court](#)
[Williams Park ADA](#)
[MTA Letter](#)

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Comments from the Commission**Comments from the City Manager****Adjournment**

Kris M. Hazeres, City Clerk

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