



# City of Marquette, MI

300 West Baraga Avenue  
Marquette, Michigan 49855

## Meeting Agenda City Commission

---

Monday, June 27, 2016

7:00 PM

Commission Chambers

---

### Call to Order, Pledge of Allegiance & Roll Call

### Note of Agenda Changes

### Approval of the Agenda

### Announcements

### Boards and Committees

1. [16-857](#) Recognition of Outgoing Member:  
-Rashna Syed, Arts and Culture Advisory Committee, Student Ex Officio Member

### Presentation(s)

2. [16-853](#) U.P. Children's Museum Guardian of the Quarter Award, Alixandria Johnson
3. [15-572](#) Election Board, by Chair Kris Hazeres

**Public Comment - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.**

### Consent Agenda

- 4 a. [16-602](#) Approve the minutes of the June 13, 2016 Commission meeting.  
**Attachments:** [06-13-16](#)
- 4 b. [16-626](#) Approve the total bills payable in the amount of \$1,151,588 which excludes \$157.68 in City Commission travel reimbursement, this reimbursement will be New Business item #5 (file number 16-866).
- 4 c. [16-848](#) Wright Street Right-of-Way Designation  
**Attachments:** [Resolution for Section of Wright Street Right-of-Way Designation](#)  
[Wright Street \(Parcel 510153\) - South Right-of-Way Legal Description and Sket](#)

- 4 d. [16-851](#) Fireworks Display Permit  
**Attachments:** [2016 Fireworks Certificate of Liability Insurance and Permit](#)  
[MML Liability and Great Lakes Liability Insurance](#)
- 4 e. [16-860](#) Schedule Public Hearing to Consider Recommended Zoning Ordinance Amendments  
**Attachments:** [04-ZOA-06-16 Combined](#)  
[05-ZOA-06-16 Combined](#)  
[06-ZOA-06-16 Combined](#)  
[060716 PC Minutes Draft](#)
- 4 f. [16-862](#) Exchange Club of Marquette - Special Event Permit  
**Attachments:** [International Food Fest](#)
- 4 g. [16-864](#) Schedule a Public Hearing for July 11, 2016 to Consider a New Class C Liquor License for Marquette Zephyr Inc.  
**Attachments:** [Marquette Zephyr Inc.-local](#)  
[MLCC Resolution](#)

### New Business

5. [16-866](#) Commissioner Conley Travel Reimbursement
6. [16-858](#) Bids for Street Improvements/Bituminous Paving, Sanitary Sewer Lateral Replacements and Traffic Signal Upgrades at Lincoln/College Avenues
7. [16-859](#) City of Marquette Strategic Plan for Fiscal Years 2016-18  
**Attachments:** [Marquette Strategic Plan Fiscal Years 2016-18 Final Draft](#)  
[Strategic Plan Resolution](#)
8. [16-849](#) Lakeview Arena - Compressor Service  
**Attachments:** [Compressor #3 Rebuild](#)
9. [16-861](#) Recreation Trail Master Plan  
**Attachments:** [RFP 05.12.16 Final](#)  
[Final Scores 06.20.16](#)  
[North of 45 Proposal 06.20.16](#)
10. [16-865](#) Lobbyist Update by Commissioner Tom Baldini

**Public Comment - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.**

**Comments from the Commission**

**Comments from the City Manager**

**Adjournment**

---

**Kris M. Hazeres, City Clerk**

*This meeting will be live on Marquette Charter Cable Channel 191 and will be rebroadcast (subject to temporary programming) as follows: Tuesday at 11 a.m. and 6 p.m.; Wednesday at noon and 8 p.m.; Thursday at 4 a.m. and 1 p.m.; Friday at 6 a.m. and 6 p.m.; Saturday at noon; and Sunday at 8 a.m. and 4 p.m.*

*If you require assistance to participate in any meeting, program or activity offered by the City of Marquette, please provide advanced notice to City of Marquette ADA Coordinator Eric Stemen at 906-225-8978 or via email at [estemen@mqtcity.org](mailto:estemen@mqtcity.org).*